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Editorial



In this 13th issue of our journal we publish selected papers presented at the Seminar "Late Mediterranean Antiquity: Sacred Spaces and Landscapes in Motion" which took place in Barcelona (Universitat Autonòma) in November 2021. This event was organized by Jose M. Carrasco i Ariadna Guimerà, and has been supplemented with additional contributions received by our journal over the past few months. The thematic section (Research) focuses on the city between late antiquity and the Middle Ages, a theme that has been at the center of archaeologists' attention for forty years, now approached from new angles. Following this, in the Beyond the Theme section, five contributions analyse very different aspects of mediterranean archaeology of the late antique early medieval period, from ceramic distribution, economic trends and food practices in the Aegean region, to religion in an Egyptian mining context; a new interpretation of the function of villas between the 4th and 6th centuries in north-eastern Spain; the hypothesis of a continuity of bovine ritual sacrifices until modern times in northern Italy; and documentation of alpine architecture in the context of Monte Baldo, where participatory archaeology research has been ongoing for years. This theme is extensively developed in the section dedicated to a project involving the engagement of a local community in Puglia in a public archaeology initiative.

The exploration of cities from Late Antiquity to the Middle Ages, starting from the excavations led by Martin Biddle in London in the late 1960s, has been a focal point of interest for archaeologists, particularly in Italy where in the 1980s, it sparked a debate with historians that remains relevant today. Caroline Goodson (Cultivating the City in Early Medieval Italy, Cambridge 2021: reviewed by A. Chavarría Arnau in this volume) reappraises this subject, proposing a cultural interpretation of structural changes in cities (and particularly the use of large urban areas for cultivation) instead of economic crisis and profound social transformation. The evolution of Rome, in particular, has been addressed recently in works edited by R. Santangeli Valenzani (Roma Altomedievale. Paesaggio urbano, società e cultura (secoli V-X), Roma 2023), Gregor Kalas with Ann van Dijk (Sviluppi urbani nella Roma tardoantica e medievale. Revising the Narrative of Renewal, Amsterdam 2021), and synthesized by Hendrik Dey (The Making of Medieval Rome: A New Profile of the City, 400-1420, Cambridge 2021). These works, focusing on material evidence, are complemented by Paolo Delogu's synthesis on *written sources* (Roma all'inizio del Medioevo. Storie, luoghi, persone (secoli VI-IX), *Roma 2022) and Chris Wickham's analysis of medieval Rome* (Roma medievale, Stabilità e crisi di una città, 900-1150, *Oxford 2018), covering the period from the 6th to the mid-12th century.*

In this issue of PCA, some specific themes are addressed. Cristina Corsi analyzes suburbia in Late Antiquity, considering them as socio-economic and political systems. She discusses six cities in northern Italy where suburbia underwent various transformations, including the lack of efficient land-management interventions, which caused disruptions to the ecological conditions ideal for human settlement; urban defenses, which in her opinion expressed an ideological factor, civic pride, and dignity; and intermediate areas between countryside and city, which should be considered holistically with intramural space.

Two contributions focus on Hispania. The first, by Sergio García-Dils de la Vega, discusses the Christianization of urban space in the Betic city of Astigi (modern-day Écija in the province of Seville), while the second (Josep M. Macias Solé et al.), centered on the results of excavations in Valencia la Vella, describes the creation of an urban center in the late 6th century by the Visigothic king Leovigildo. They interpret this site, along with others like El Tolmo de Minateda also in the eastern territories of the Peninsula, as a new administrative and military control center against the Byzantine troops settled in the coast. The Byzantine-Visigothic conflict and its archaeological materialization are right now central topics of debate among many Spanish archaeologists of this period and this paper will possibly constitute a turning point on this topic.

Two other contributions address specific aspects of the city: food consumption (Mirko Fecchio) and construction techniques (Bastien Lefebvre).

Finally, Roberto Goffredo and Giorgia Dato report on a public archaeology project based on involving a local community with the aim of raising awareness of the local heritage, strengthening it where it is weak, and promoting active citizen participation in the (re)discovery and care of their territorial heritage.

From Spain to Greece passing through France, Italy and Egypt the volume reflects the Mediterranean character of the papers. They make us reflect on the continuity of traditional subjects in today's research about the postclassical period still focused on 40 years-old questions (such as those relating to cities and villas) although seen through the new light of methods and approaches of the 21st century.